

Exhibitor # \_\_\_\_\_  
Office use only

**Mohave County Fair**  
**Competitive Livestock / Small Stock / Dog Show Entry Form**

**Departments 200, 201, 202, 203, 204, 205, 206, 207, & 302**

**See Department description for Entry Deadline: Print additional entry forms at: [www.mcfairgrounds.org](http://www.mcfairgrounds.org)**  
**Only 1 Department Per Entry Form, 1 form per person**  
Make Checks Payable to: *Mohave County Fair*

Mail Forms to: **2600 Fairground Blvd: Kingman Az. 86401-4169**

Name of Exhibitor \_\_\_\_\_ Phone # \_\_\_\_\_ Age if under 18 \_\_\_\_\_

Mailing Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_ Email Address \_\_\_\_\_

**PLEASE TYPE OR PRINT LEGIBLY AND GIVE ALL INFORMATION NECESSARY**

Dept	Class	Lot	Class Description	Lot Description	Breed	Variety / Dog Name	Date of Birth	Date Fresh	ID #	Entry Fee

Please accept the entries indicated above, subject to the General Rules and Regulations of the Open Livestock Division and the rules governing each specific Department. I hereby agree to be governed in the exhibiting the same, and declare that the statements made in connection with said entries are true. I hereby release the Mohave County Fair Association, Inc., the Mohave County Fair Board the Mohave County Fair committee and all Fair Chairman, Directors and superintendents from and liability from loss, damage, or injury to livestock or other property, while said property is on the Fairgrounds. This entry is subject to the approval and acceptance of the Mohave County Fair Committee. **Stalls will be reserved for animals only - no tack stalls.**

By signing this form you have agreed to all the rules and regulations in the and Regulations section for this department.  
**SEASONAL PASS MUST BE WITH YOU AT TIME OF CHECK IN - NO EXCEPTIONS.**

**SEASONAL PASS #** \_\_\_\_\_ **Number of Animals** \_\_\_\_\_ **Number of Stalls/Cages needed** \_\_\_\_\_, Please combine animals when appropriate.  
(Large Livestock Only) All Birds Please note cage size needed; Large \_\_\_\_\_; Med \_\_\_\_\_; Small \_\_\_\_\_; Ground \_\_\_\_\_

Exhibitors Signature \_\_\_\_\_ Parent Signature if under 18 \_\_\_\_\_ Amount enclosed \_\_\_\_\_

**(No Children under 7 Years old in Cattle, Sheep, Goat and Swine) NO EXCEPTIONS**